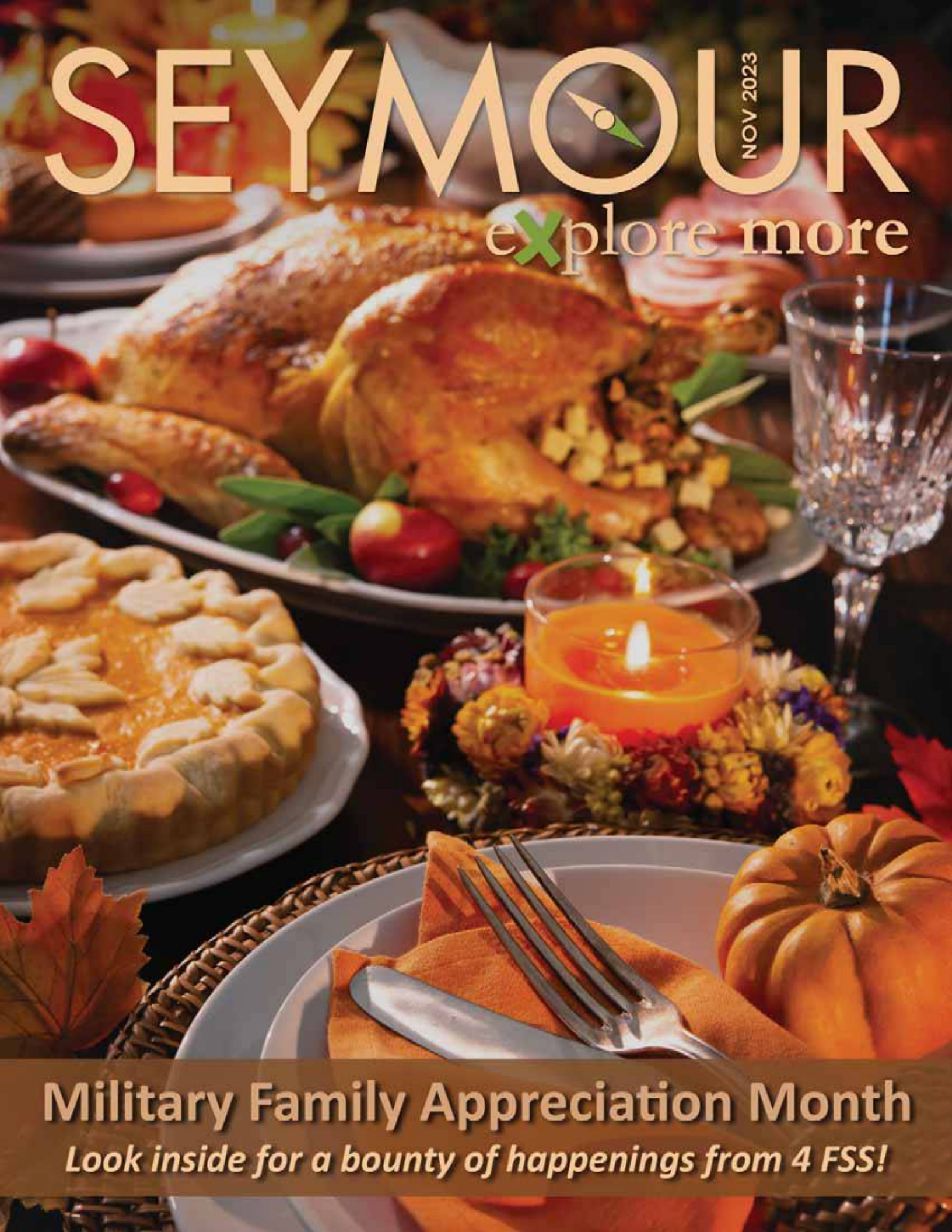


# SEYMOUR

NOV 2023

explore more



**Military Family Appreciation Month**

*Look inside for a bounty of happenings from 4 FSS!*



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Sign up in advance for this fun race



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Dozens of hiring authorities



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4 FSS facilities + base resources at a glance

# 2023 Squadron Holiday Card Contest

DIY Giant Greeting Card (4' x 8' plywood)




One entry per official squadron permitted

**MUST BE READY FOR DISPLAY BY NOV 30**



Sign up for supply kit by Nov 9 | Pick up at CPPO on Nov 14 at 10am

*Three categories!*

-  Best Holiday Theme
-  Most Military/Air Force Pride
-  People's Choice (Best Overall)

Judging by SJAFB Leadership and online ([fb.com/sjsss](https://fb.com/sjsss))

**WINNERS TO BE ANNOUNCED MID-DECEMBER ON FACEBOOK — 4TH FORCE SUPPORT SQUADRON**

Bring completed cards to Exchange parking lot at 11am on Dec 1. Each team must provide two POCs to assist with setup and teardown of cards.

Call CPPO at 919.722.8684 for complete details. Call the C3 at 919-722-4697 to use UNITE funds.

[sjsss.com](https://sjsss.com) [fb.com/sjafb.fun](https://fb.com/sjafb.fun)



APPLY NOW @CPPO

VENDOR OPPORTUNITIES

## Holiday VENDOR FAIR

MONDAY  
**DEC 4**  
5 TO 7PM

\* RESERVE YOUR SPOT \* SELL YOUR GOODS \*  
\* LIMITED SPACES AVAILABLE \*  
SIGN UP BY NOV 30

EXCHANGE/COMMISSARY  
CORNER OF WRIGHT BROS & EDWARDS ST  
PARKING LOT

CALL 919.722.8684 FOR MORE INFO OR VISIT CPPO INSIDE EAGLES LANDING 1240 ANDREWS ST.

 FSS





NO FEDERAL ENDORSEMENT OF SPONSORS INTENDED

SEYMOUR JOHNSON AFB

ANNUAL TREE LIGHTING

## Holiday VILLAGE

MONDAY  
**DEC 4**  
5 TO 7PM

\* HOLIDAY ATTRACTIONS \* LIGHT TRAIL \*  
\* VENDOR FAIR \* FOOD TRUCKS \*  
\* MR & MRS CLAUS \*

EXCHANGE/COMMISSARY  
CORNER OF WRIGHT BROS & EDWARDS ST  
PARKING LOT

CALL 919.722.8684 FOR MORE INFO

 FSS





NO FEDERAL ENDORSEMENT OF SPONSORS INTENDED

## Wreath Making

Nov 9 • 5pm

Mustang Taproom

Just in time for the holidays, the Community Programs & Partnership Office (CPPO) is hosting a wreath making class in the Mustang Taproom. This "R4R" opportunity is **FREE** for Deployed Affected Personnel or \$25 per person. Materials and instruction are included. Pre-registration ends on Nov 3. Call 919-722-8684.

## Charcuterie Board Wood-burning

Dec 9 • 6pm

Apex

Sign up by Dec 1, with Outdoor Rec to make your own custom charcuterie board. This wood-burning class is open to RecOn eligible Active Duty, Reservists and their immediate family members through R4R funding. The cost is \$5 per person to include board, instructions and equipment. Participants are to provide their own transportation. Space is limited. Call 919-722-1104.

## Ornament Making

Dec 14 • 6pm

Mustang Taproom

Create your own custom ornament from a clear ball using various mediums. This R4R class is **FREE** for Single Airmen and \$25 for all others. Materials and instruction will be provided. Call CPPO at 919-722-8684 by Dec 1 to reserve your spot in this class.



Nov 15  
5pm

Mustang Taproom

**FREE** for R4R eligible  
Single Airmen &  
Deployed Affected  
(SAPI/DAP)  
OR \$35 all others

To sign up,  
call CPPO  
by Nov 13

PAINT YOUR CHOICE OF THESE DESIGNS



**MUSTANG  
TAPROOM**

Community Programs & Partnership Office  
919.722.8684 • 1240 Andrews St  
sjfss.com | fb.com/sjafb.fun



**HOLIDAY  
CRAFT NIGHT**

November 16th

5:00-6:30PM  
@ BASE LIBRARY

722-5825 | SJFSS.COM  
FB.com/sjafb.library | FB.com/sjfss

SPACE LIMITED TO 15 PEOPLE REGISTER BY 11/13/23 AGES 18 AND OVER ONLY  
HTTPS://AIRFORCELIBRARIES.LIBCAL.COM/EVENT/10953991

## Sweepstakes

'Tis the season for giving—and MILITARY STAR® is giving the gift of holiday bills paid in full!

During the 10th annual Your Holiday Bill Is on Us sweepstakes, military shoppers will automatically be entered every time they use their MILITARY STAR card from Nov. 1 through Dec. 31.

Five grand-prize winners will have their MILITARY STAR card balance paid in full. (If their balance is below the \$2,500 grand prize minimum, they will receive a statement credit for the difference.) Ten second-place winners will receive \$1,000 statement credits, and 25 third-place winners will receive \$500 statement credits.

"It's the most wonderful time of the year because MILITARY STAR gets to reward our incredible service members and families," said Seymour Johnson BX store manager Leazel Williams. "We're hoping members of the Seymour Johnson community will be among the winners to add to the \$358,000 awarded since the sweepstakes began 10 years ago."

For rules, visit [MyECP.com/CustomerAds/Page/Exchange](http://MyECP.com/CustomerAds/Page/Exchange) beginning Nov. 1.

The MILITARY STAR card is administered by the Army & Air Force Exchange Service and is an exclusive line of credit for service members and their families to use at exchanges and commissaries – no matter where they serve. For more information, visit the Exchange or [MyECP.com](http://MyECP.com).



**MUSTANG TAPROOM** DJ SQWID  
FREE MUSICAL ENTERTAINMENT  
NOV 4  
4 TO 8PM

AIR FORCE COMMUNITY CENTER  
1240 Andrews St  
sjfss.com  
fb.com/sjafb.fun  
fb.com/sjafb.food



# BRICK HEADZ BUILDING

NOV 29 • 5:30PM  
MUSTANG TAPROOM

## FREE LIMITED SPOTS R4R ELIGIBLE ONLY

- OPEN TO AIR FORCE ACTIVE DUTY, RESERVISTS AND IMMEDIATE FAMILY MEMBERS (18+)

- BRICKHEADZ KITS WILL BE PROVIDED

- CALL THE COMMUNITY PROGRAMS & PARTNERSHIP OFFICE (CPPO) IN EAGLES LANDING TO SIGN UP



Sign up by Nov 27  
919.722.8684 • 1240 Andrews St  
[sjfss.com](http://sjfss.com) | [fb.com/sjafb.fun](http://fb.com/sjafb.fun)

**MUSTANG TAPROOM**

## Nighttime Bingo

Nov 1 & 15 • 6pm • Eagles Landing

The Community Programming & Partnership Office hosts Bingo on the first and third Wednesday of each month in the Pegasus Room. Play is open to ages 18 and up; 12-player minimum.

Card sales begin at 5pm with a 2-book minimum purchase of \$10 per player (no splitting). Additional books are \$4 and Early Bird cards are \$2 each. Cash prizes awarded. Call 919-722-8684 for more details.

## Music Bingo

Nov 8 & 22 • 5pm • Mustang Taproom

Experience a fun, musical spin on the popular game of Bingo at the Mustang Taproom on the second and fourth Wednesday of every month. There's no charge to play. Players listen to popular songs to mark titles on their cards. The first player to get five songs in a row wins a prize.



# your support builds the story of home.

It's the story of kids playing in their own yard while mom or dad cooks in their own kitchen. It's the story of everyday security and dreams for the future. It's the story of an affordable home a family built themselves with help from Habitat for Humanity, volunteers and you.

### Shop, donate or volunteer to help families build the story of home.



124 E Mulberry St, Goldsboro  
919-736-9550 [www.habitatgoldsboro.org](http://www.habitatgoldsboro.org)  
Schedule your free donation pickup today!

BRING AD & RECEIVE 20% OFF PURCHASE — SOME RESTRICTIONS APPLY

## University of MOUNT OLIVE

# 100% ONLINE, ON CAMPUS, & ON BASE OPTIONS

Classes toward CCAF degree available at SJAFB.



Or visit [UMO.edu](http://UMO.edu)

Yellow Ribbon Program



PAID ADVERTISING - NO FEDERAL ENDORSEMENT INTENDED

• CLASSES BEGIN SOON! •



Part Time Career-Locations in every State-Great Pay-Training-Tuition Assistance-Tricare-Retirement



Contact your Air Force Reserve Career Counselor

Office: (919-722-2259) Katrina.Jones.6@us.af.mil

MSgt Katrina Jones

I am the Air Force Reserve In-Service Recruiter for Seymour Johnson AFB, NC.

I am available to discuss the many opportunities or answer any questions about the Air Force Reserve - Palace Chase or Palace Front Programs.

HONORING THOSE WHO SERVED

# Veterans Day BOWLING



NOV 10 • 7AM TO 5PM  
\$2 GAME • \$2 SHOES

SUBJECT TO LANE AVAILABILITY

PHANTOM LANES

sjfss.com

fb.com/sjafb.fun



Where *Compassion* Meets Excellence





# VETERANS DAY CELEBRATION

HONORING ALL WHO SERVED

**SATURDAY, NOV 11**  
12 TO 3PM

**MUSIC • GAMES • VENDORS & MORE**

A FREE EVENT TO SHOW APPRECIATION  
FOR VETERANS AND THEIR FAMILIES



910.500.6465 || [sjfss.com/blakeslee](http://sjfss.com/blakeslee) || [fb.com/blakesleeafr](http://fb.com/blakesleeafr)

*Join the Blakeslee Turtle Circle*  
LIMITED TIME OFFER VALID DEC 1 TO MARCH 31, 2024

RECEIVE 1 PUNCH PER  
VISIT OF 2 OR MORE  
CONSECUTIVE NIGHTS

Applies to RV and  
Cottage guests  
only; Lodge Rooms  
do not apply.

Off Season Rates Apply

COLLECT 3 PUNCHES  
AND GET A FREE NIGHT  
ON YOUR NEXT VISIT

Vacate for 24 hours  
minimum following  
your visit.

Stay a total of 3  
separate occasions.



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# TURKEY TROT 5K



AT MUSTANG TAPROOM

NOVEMBER 22

8:00AM

WWW.SJFSS.COM | 722-0420



FREE TO SIGN-UP!



FREE EVENT IN THE SABRE CINEMA



## 2024 SEYMOUR SHOWDOWN BODYBUILDING COMPETITION

Men's Physique || Classic Physique || Bodybuilding  
Women's Physique || Figure || Bikini || Wellness

JANUARY 18-19

THURSDAY: CHECK-IN  
FITNESS CENTER  
11AM-1PM | 4-6PM

FRIDAY: COMPETITION  
SABRE CINEMA | 5-8PM

PRIZES FOR 1ST, 2ND & 3RD PLACE WINNERS



SCAN CODE TO REGISTER

sjfss.com | /sjafb.fitness



919.722.0420

## AUTO HOBBY

INCREASE VEHICLE PERFORMANCE WITH YEARLY WHEEL ALIGNMENT

Benefits include

- ✗ Better gas mileage
- ✗ Reduced tire wear
- ✗ Improved handling

Alignment check \$25

— OR —

\$65 Front end alignment



Open Wednesday — Sunday: 10am to 6pm

1295 Jabara Ave • 919.722.1309

www.sjfss.com/auto-hobby || fb.com/sjafb.fun



EVERY SEASON STARTS AT



## SPECIAL OFFERS

FOR SEYMOUR JOHNSON AIR FORCE BASE

CLICK on the DSG ad on sjfss.com for discount coupons.

# — Work hard, play hard —

## Reigning Champs

RIGHT: Shoutout to this foursome representing the 4th Force Support Squadron in the first Extramural Golf League at Seymour Johnson Air Force Base. Although there were additional players throughout the season, the players shown represented 4 FSS in the Championship and took first place!

Left to right: SSgt Teresa Guzman Santiago (Fitness Center Sports Lead), Tim Rose (Outdoor Recreation), Ms. Kaci Harrison (4 FSS Deputy), and CMSgt Jason Brandy (Senior Enlisted Leader)



## DEMOCKO CHIROPRACTIC

- Chiropractic adjustments for all ages
- Medication-free pain relief from injuries

**\$40**  
FIRST VISIT

includes exam,  
adjustment and  
x-rays (if needed)

*We can see you today!*

### TWO LOCATIONS:

1802 E Ash St  
Goldsboro, NC 27540  
919-735-2205

997 Henderson St, Suite E  
Mt Olive, NC 28365  
919-299-8033



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CHIROPRACTIC

**\$25**  
ADJUSTMENTS

**MILITARY DISCOUNTS!**



[demockochiropractic.com](http://demockochiropractic.com) | [fb.com/DemockoChiropractic](https://fb.com/DemockoChiropractic)



# Ozzi Notice

The OZZI reusable to go containers are now optional for all DFAC customers (ESM and BAS).

**WHY:** We're awaiting official HQ's policy & guidance on the way forward with the OZZI program, so until we receive further guidance these will be considered optional.

**WHAT TO DO:** We only ask at this time, that your Airmen do not throw the OZZI containers away as we're expecting further guidance in the near future. We appreciate you and your Airmen's patience as we try to ensure that this program is successful with very clear guidance for all of our customers.

\*\*On an additional note, as of right now the AF Policy is that our ESM Airmen are only allowed to take one entrée to go. However, if they dine in, they can consume more than one entrée. No guarantees this policy will change but concerns have been communicated with headquarters. We'll keep you informed.

Lost your Card or Container? Let a dining facility manager know.  
Broken Container? Bring it in to be upcycled into a new one!



# Thanksgiving Day: Nov 23

Breakfast: 6:30 to 8:30am | Lunch: 10:30am to 1:30pm | Dinner: 4:30 to 6:30pm

## Southern Eagle Dining Facility

Boneless Roast Turkey, Baked Ham with Peach Glaze,  
Roast Beef, Turkey Gravy, Bread Dressing,  
Candied Sweet Potatoes, Mashed Potatoes, Corn Pudding,  
Green Bean Casserole, Steamed Vegetable Medley,  
Dinner Rolls, Corn Bread, Cranberry Sauce, Deviled Eggs,  
Assorted Cakes and Pies

Open to all  
with base access



919-722-5298

THE AFTERBURNER KIOSK WILL BE CLOSED NOV 23-24

# SCAN FOR MENUS

## SEYMO JOE TO GO

1514 GOODSON ST  
919.722.3104

MON-FRI  
6 TO 10:30AM



## COMPASS CAFÉ

1385 S. ANDREWS ST  
919.722.0394

MON-FRI  
6:30AM TO 1PM



## 10-PIN CAFÉ

1290 ANDREWS ST  
919.722.0349

MON-THU 7AM TO 8PM  
FRI 7AM TO 11PM  
SAT 9AM TO 10:30PM



## MUSTANG TAPROOM

1240 ANDREWS ST  
919.722.8547

WED-THU 3 TO 8PM  
FRI 3 TO 10PM  
FIRST SAT 3 TO 8PM

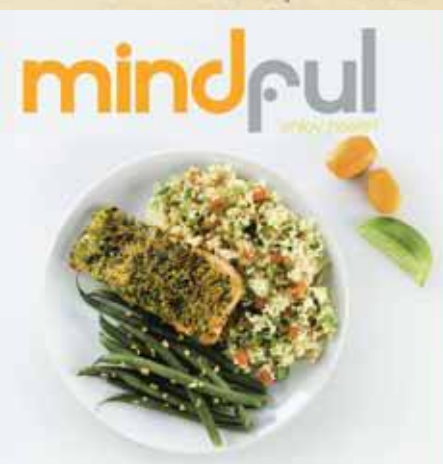


## Hearts Apart Community Dinner

Nov 21 • 5pm  
Eagles Landing

All with base access are invited to a FREE dinner in support of our deployed and remote affected families. There will be kid-friendly activities. First come, first served.

For more information, call the Military & Family Readiness Center at 919-722-1123.



## Nutrition table event

Featuring healthy alternatives and free samples...

Nov 15  
10:30am to 1:30pm

Southern Eagle Dining Facility  
3650 Pope St • 919-722-5298  
sjfss.com • fb.com/sjafb.food



919.722.0350

## PHANTOM LANES







All day, everyday

— when lanes are open, except during Cosmic Bowling.

Get pizza, drinks, shoes and 2 hours of bowling for your foursome — just \$40!

sjfss.com f /sjafb.fun



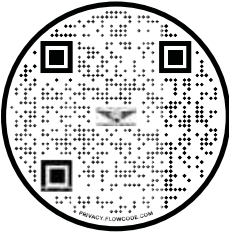

# NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
<p><b>Keystone Food Drive</b> Nov 1-17 • Youth Center Drop off non-perishable items, Monday-Friday, between 6:30am and 6pm. Donations will be delivered to food pantry and shelter.</p>		<p>1</p>  <p>Penny-a-Pin Bowling 5pm Nighttime Bingo 6pm</p>	
<p>5</p>  <p>Daylight Saving Time ends</p>	<p>6</p>  <p>Basketball/Cheer Registration thru Nov 30 Red Pin Bowling 5pm</p>	<p>7</p> <p>Airman's Attic 10am Taco Tuesday, 10-Pin Café Story Time 11am Home Buying 1pm</p>	<p>8</p>  <p>EFMP Roundtable 11am Music Bingo 5pm Penny-a-Pin Bowling 5pm</p>
<p>12</p>  <p>Air Force Photo Contest ends Nov 15 — For more info or to enter, see <a href="https://forcesupport.awardsplatform.com">forcesupport.awardsplatform.com</a></p>	<p>13</p> <p>Basketball/Cheer Registration thru Nov 30 Red Pin Bowling 5pm</p>	<p>14</p> <p>Airman's Attic 10am Federal Resume 10am Story Time 11am Civilian Resume 1pm TSSC Bunco 6:30pm</p>	<p>15</p>  <p>Job Fair 10am Mindful Nutrition 10:30am Nighttime Bingo 6pm Paint-n-Sip 5pm</p>
<p>19</p>	<p>20</p> <p>Basketball/Cheer Registration thru Nov 30 Red Pin Bowling 5pm</p>	<p>21</p>  <p>Airman's Attic Closed Newcomers Orientation 8am Hearts Apart Dinner 5pm</p>	<p>22</p>  <p>Turkey Trot 8am Music Bingo 5pm Penny-a-Pin Bowling 5pm</p>
<p>26</p>	<p>27</p>  <p>Basketball/Cheer Registration thru Nov 30 Red Pin Bowling 5pm</p>	<p>28</p>  <p>Airman's Attic 10am Taco Tuesday, 10-Pin Café Story Time 11am</p>	<p>29</p>  <p>Lego BrickHeadz 5:30pm Penny-a-Pin Bowling 5pm</p>

# THE POLAR EXPRESS

## DEC 7 • 6PM STORY TIME



THURSDAY	FRIDAY	SATURDAY
<p>2</p> <p>All You Can Bowl                      Moving Out of Dorms 9am                      Airman's Attic 10am</p>	<p>3</p>  <p>Free movie 6pm                      Cosmic Bowling 10pm</p>	<p>4</p> <p>Parents Morning Out 9am                      Mil Fam Appreciation 10am                      Open to All Ranks 12pm                      Free movie 3pm                      First Saturday w/DJ 4pm</p>
<p>9</p> <p>All You Can Bowl                      Airman's Attic 10am                      Wreath Making 5pm</p>	<p>10</p> <p><b>VETERANS DAY</b>                      Holiday Bowling 7am                      Cosmic Bowling 10pm</p>	<p>11</p> <p>Deep Sea Fishing - FULL                      Veterans Day Celebration 12pm                      Cosmic Bowling 9:30pm</p>
<p>16</p> <p>Credit Management 1pm                      Moving Out of Dorms 2pm                      Fly By Movie Night 4:30pm                      Holiday Craft Night 5pm</p>	<p>17</p> <p>Free movie 6pm                      Cosmic Bowling 10pm</p>	<p>18</p> <p>Cosmic Bowling 2:30pm                      Free movie 3pm                      Cosmic Bowling 9:30pm</p>
<p>23</p> <p><b>THANKSGIVING</b>                      Thanksgiving Lunch 10:30am                      Thanksgiving Dinner 4:30pm</p>	<p>24</p>  <p><b>ACC FAMILY DAY</b>                      Holiday Bowling 1pm                      Cosmic Bowling 10pm</p>	<p>25</p> <p>Cosmic Bowling 2:30pm                      Cosmic Bowling 9:30pm</p>
<p>30</p> <p>All You Can Bowl                      Airman's Attic 10am                      Vesting in TSP 1pm</p>	 <p><b>AEROBICS SCHEDULE</b></p>	 <p><b>SJFSS.COM</b></p>



- Dec 1
  - Turtle Circle Days begin
- Dec 4
  - Asist Workshop
  - Holiday Village
- Dec 7
  - Moving Out of Dorms
  - Polar Express
- Dec 8
  - Golfing with the Grinch
- Dec 9
  - Charcuterie Board Class
  - Parents Night Out
- Dec 14
  - ABCs of PCSing
  - Get to Know FCC
  - Ornament Making
- Dec 15
  - Jingle All the Way 5K
  - Teen Late Night: Pajama Party
- Dec 16
  - Ugly Sweater Day
- Dec 19
  - Newcomers Orientation
  - Hearts Apart Dinner
- Dec 20
  - Mindful Nutrition
- Dec 21
  - Moving Out of Dorms
- Dec 25
  - Christmas Holiday
- Dec 26
  - ACC Family Day

# Now Showing in the Sabre Cinema

The Community Programming & Partnership Office (CPPO) hosts FREE movies in the Sabre Cinema each weekend, unless otherwise posted.

You may bring your own snacks; no alcoholic beverages please.

**Nov 3 • 6pm • 80 for Brady**

PG-13 • 2023, Biography/Comedy/Drama, 1h 38m

**Nov 4 • 3pm • Star Wars: Episode 1 - The Phantom Menace**

PG • 1999, Action/Adventure/Fantasy, 2h 16m

**Nov 10 • No movie**

**Nov 11 • No movie**

**Nov 17 • 6pm • Despicable Me 3**

PG • 2017, Animation/Adventure/Comedy, 1h 29m

**Nov 18 • 3pm • Toy Story 2**

G • 1999, Animation/Adventure/Comedy, 1h 32m

**Nov 24 • No movie**

**Nov 25 • No movie**

**Dec 1 • 6pm • Bullet Train**

R • 2022, Action/Comedy/Thriller, 2h 7m

**Dec 2 • 3pm • Avatar: The Way of Water**

PG-13 • 2022, Action/Adventure/Fantasy, 3h 12m



## Fly By Movie

**Nov 16 • 4:30pm**

**Jackass Forever**

R • 2023, Drama/Sport

The Southern Eagle Dining Facility (DFAC) hosts a free, monthly Fly By Movie Night on the third Thursday.

The DFAC is open to all with base access. Seating is first come, first served.

For more details, call the dining facility at 919-722-5298.

# Airman Cookie Drive

HELP TEAM SEYMOUR SPOUSES CLUB  
MAKE OUR AIRMEN IN THE DORMS FEEL  
AT HOME THIS HOLIDAY SEASON WITH  
YOUR COOKIE DONATIONS

## Cookie drop-off locations

Dec 8-10 — Commissary (look for the sleigh)

Dec 11 • 7 to 8am — Mayroad Community Center

## Volunteers needed

to help package cookies

Dec 11 • 8am

Mayroad Community Center

✉ Email [tssc.thriftshop@gmail.com](mailto:tssc.thriftshop@gmail.com) for more information





# 4TH FIGHTER WING CHAPLAIN CORPS



## MISSION

DIRECT UNIT SUPPORT: **Embedded teams in every group**  
COUNSELING & CRISIS CARE: **100% confidential—24/7/365**  
FREE EXERCISE OF RELIGION: **Support for all faiths**

## CONTACT

CHAPEL: **1505 Vermont Garrison St.**  
PHONE/FB: **919-722-0315** **Seymour Johnson AFB Chapel**  
EMERGENCY: **Call Command Post @ 919-722-0004**



## WEEKLY PROGRAMS

### ROMAN CATHOLIC: St. Michael the Archangel

Confession	Sunday	0815-0845 (by appt.)
Sunday Mass	Sunday	0900-1000
Faith Formation	Sunday	1030-1145
Daily Mass	Mon-Thu	1130-1200
RCIA/OCIA	Wednesday	1800-1930
Adult Bible Study	Thursday	1800-1930
Catholic Women	Sunday	1330-1530

### PROTESTANT: Christian/Non-Denominational

Worship Service	Sunday	1100-1200
Christian Community Night	Wednesday	1700-1915
— Dinner		
— Adult Small Groups (Bible and Book Studies)		
— AWANA (3 yrs-8th grade)		
Women's Bible Studies	Monday	1830-1930
	Friday	1000-1100
Men's Bible Study	3rd Saturday	0930-1030



4th Fighter Wing Chapel Catholic Community

# ALL SAINTS DAY

Wednesday, 1 November  
MASS @ 1130 & 1700

*Holy Day of Obligation for Roman Catholics*

## HOW TO HELP A CHILD...

1. Stop by the Chapel Annex now.
2. Pick up a Christmas Child box.
3. Fill it up with approved items.
4. Return the box to the Chapel by 10 Nov.



## MISSION

To demonstrate God's love in a tangible way to children in need around the world.

## Ministry Positions Available at the Chapel

### Worship Music Director

for the SJAFB Chapel's Protestant Community

- ⇒ Experience Required
- ⇒ 10 hours per week

If you're interested, email your name & phone number to [4fw.hcfacility@us.af.mil](mailto:4fw.hcfacility@us.af.mil)

### Community Coordinator

for the SJAFB Chapel's Catholic Community

- ⇒ Experience Required
- ⇒ 20 hours per week

If you're interested...

- Email [4fw.hcfacility@us.af.mil](mailto:4fw.hcfacility@us.af.mil) for more information
- Pick up an application packet at the Chapel Annex from our Secretary, Joy Bryant (919-722-0315)

\*\*Your contact information will be sent to the 4<sup>th</sup> Fighter Wing contracting personnel and shared publicly by them to inform recruiting agencies of interested candidates for the position.



## Portability of Professional Licenses and Certificates for Servicemembers and Their Spouses

The Department of Justice's Servicemembers and Veterans Initiative (SVI) is committed to protecting those who serve and their families. The Civil Rights Division enforces the Servicemembers Civil Relief Act (SCRA), which provides servicemembers and their dependents with certain civil protections related to military service.

### New SCRA Amendment

In January 2023, Congress added a new provision to the SCRA that allows servicemembers and their spouses to use their professional licenses and certificates when they relocate due to military orders, in certain circumstances.



U.S. DEPARTMENT OF JUSTICE  
SERVICEMEMBERS &  
VETERANS INITIATIVE

### To Qualify for Professional License Portability under the SCRA, You Must:

1. Have moved to a location outside the jurisdiction of the licensing authority that issued the covered license or certificate because of orders for military service.
2. Provide a copy of the military orders to the licensing authority in the new jurisdiction.
3. Have actively used the license or certificate during the two years immediately preceding the move.
4. Remain in good standing with:
  - a. the licensing authority that issued the covered license or certificate; and
  - b. every other licensing authority that issued a license or certificate valid for a similar scope of practice and in the discipline applied for in the new jurisdiction.
5. Submit to the authority of the licensing authority in the new jurisdiction for the purposes of standards of practice, discipline, and fulfillment of any continuing education requirements.

If these five criteria are met, the servicemember's or spouse's covered license or certificate **shall be considered valid** at a similar scope of practice and in the discipline applied for in the new jurisdiction for the duration of the military orders.



## Frequently Asked Questions About Professional License Portability

- **What is license portability and why is it important?**

Military spouses have reported difficulty transferring their professional licenses from one jurisdiction to another, hindering their ability to find jobs when moving due to military orders. The new SCRA provision on license portability helps servicemembers and their spouses to use their licenses and certificates in certain circumstances when they relocate due to military orders.

- **Who and which licenses are eligible for license portability under the SCRA?**

Servicemembers and their spouses are eligible. Licenses to practice law are not eligible for portability under the new law.

- **When is the new law on license portability effective?**

The new part of the SCRA went into effect on January 5, 2023. Servicemembers and their spouses can now take advantage of this benefit under the SCRA.

- **What are interstate licensure compacts and how do I determine if my license is governed by one?**

Some states have contracts with other states—known as interstate licensure compacts—to allow licensed practitioners to work in other compact-member states without needing a new license.

If servicemembers or their spouses are uncertain as to whether their professional license is covered by an interstate licensure compact, they should contact their licensing authority. They can also refer to [Department of Defense's Fact Sheet on Occupational Licensure](#), as well as [CareerOneStop](#), a Department of Labor sponsored website with information on state licensing requirements, interstate compacts, and licensing authority contact information.

- **How does this new SCRA law affect interstate licensure compacts?**

The new law applies if: (1) your license is not covered by any interstate compacts; or (2) your license was issued by a state that is covered by an interstate compact, but is not covered by the same compact in the state to which you are relocating.

The new law does NOT apply if your license is covered the by the same interstate compact for both the state that issued your license AND the state that to which you are relocating. In this situation, the interstate compact will control whether and how you can practice in the new location.

## Where should servicemembers and their spouses go for assistance?

- Servicemembers and their spouses who are covered by this new law are likely eligible for military legal assistance and can contact their local legal assistance office for help. Office locations can be found at <http://legalassistance.law.af.mil/>.
- Servicemembers and their spouses can learn more about license portability and find links to helpful resources at [servicemembers.gov](http://servicemembers.gov). If servicemembers or their spouses are not eligible for military legal assistance services, they may request that the Justice Department review their claim by submitting a complaint through <https://civilrights.justice.gov/link/4025A>.

To report a violation of the SCRA's license portability provision to the Civil Rights Division, visit <https://civilrights.justice.gov/link/4025A>.

## Moving Out of the Dorms Class

Nov 2 • 9am | Nov 16 • 2pm

Family Life Center, Room 200

Dorm residents, have we got a class for you! Get essential financial tips so you can effectively move out of the dorms. Sign up for this informative class, by calling 919-722-1123.

## Home Buying Workshop

Nov 7 • 1 to 2pm

Family Life Center

Find out what it is you need to know before purchasing a home. Space is limited. Please call the M&FRC at 919-722-1123 to enroll.

## Credit Management

Nov 16 • 1pm

M&FRC Conference Room

Get the knowledge you need to build and protect your credit health by participating in this class. Topics include wise and unwise use of credit, how to establish a credit history, credit scores and credit reports, how to reduce the cost of credit, and credit management strategies and resources. Call 919-722-1123 to sign up.

## Newcomer's Orientation

Nov 21 • 8am to 1pm

Eagles Landing

The Military & Family Readiness Center welcomes all new arrivals to Seymour Johnson Air Force Base with a special orientation and information fair. This event is for newly assigned personnel and their families. Join us and get to know your new base. For more information, call the M&FRC at 919-722-1123.

## Airman's Attic Holiday Closure

Nov 21 & 23 • Closed

Nov 28 • Normal operations resume

The Airman's Attic volunteers will break for Thanksgiving Nov 21 & 23. For more information, call the M&FRC at 919-722-1123.

## Vesting in TSP

Nov 30 • 1pm

M&FRC Conference Room

Everything you need to know about vesting in the Thrift Savings Plan—This course is intended for Airmen under the Blended Retirement System who are approaching two years of service. Call 919-722-1123 to sign up.

## Parents Morning Out

Nov 4 • 9am to 1pm

CDC + Youth Center

Parents of children, ages 6 weeks - 12 years, may sign up for child care at a cost of \$8 per hour, per child (\$32 for the session). For more information or to find out how to enroll, call the Child Development Center (CDC) at 919-722-1198 or Youth Center at 919-722-0502 by close of business on Wednesday before the event date.

## Story Time

Tuesdays • 11am

Library

The Base Library offers weekly story times designed for preschool age children on each Tuesday. Parents/guardians and children with base access are welcome. For more information, call 919-722-5825.

## EFMP Roundtable

Nov 8 • 11am

Virtual

Participants in the Exceptional Family Members Program (EFMP) are encouraged to sign up now for this virtual, informative roundtable session. Please call 919-722-7337 to receive the meeting link.

## ABCs of PCSing

Dec 14 • 9am

Family Life Center, Room 200

Are you preparing for a permanent change of station (PCS)? The Military & Family Readiness Center hosts a workshop designed to help you successfully navigate the PCS maze.

To sign up for this helpful class, call the M&FRC at 919-722-1123.

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October 27 - November 22, 2023  
 Visit [shopmyexchange.com/sweepstakes](http://shopmyexchange.com/sweepstakes) for rules and prize details.

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# Curtis Media Group



**GOLDSBORO DAILY NEWS** .COM  
 Wayne County's FREE Local News

## Exceptional Family Member Program Respite Care

It can be so difficult to find, retain and afford reliable care for your children, especially when you have a child with special needs and need temporary relief. Respite Care can be utilized to step away for errands, attend appointments, or to just break away. For more information, call the EFMP-Family Support Coordinator at 919-722-7337.

**RESILIENCE** **ASIST**

## Learn the skills. Help save a life.

Suicide is preventable. Anyone can make a difference.

- Two-day workshop in suicide intervention skills
- Learn and practice a life-saving intervention model
- Widely used by professionals and the general public

**2-DAY ASIST WORKSHOP** | MONDAY-TUESDAY  
**Dec 4-5**  
 8:00am to 4:30pm  
 Red Horse 2401 Camp Fed St

For more information or to register, call the Integrated Resiliency Office at 919-722-8469 or email [Fareiza.Blunt.1@us.af.mil](mailto:Fareiza.Blunt.1@us.af.mil)

ASIST works. Learn more and see the evidence at [www.livingworks.net/asist](http://www.livingworks.net/asist)

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DEPARTMENT OF THE AIR FORCE  
 YOUTH PROGRAMS

## Golfing with the Grinch

Come see if you can beat the Grinch to the last hole!

Join us for a free Who Feast!  
 Who Hash, Who Pudding & Roast Beast

**Friday, Dec 8**  
 6:30 to 9:30pm  
 Youth Center Gym

Open to all you WHOS with base access  
 For more information, call 919-722-0502

[sjfss.com](http://sjfss.com)

# INFO JOB Fair



**NOV 15**

**10am to 1pm**

**Eagles Landing: Ballroom**

M&FRC || 919.722.1123 || sjfss.com || fb.com/sjfss

## EMPLOYMENT OPPORTUNITIES!



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**OPEN HOUSE**

# GET TO KNOW FCC

**DEC 14 • 11AM-1PM • CONNECT 4**

Open your own business with little to no start-up costs.

What's the buzz about Family Child Care? Come find out!

Support the Wing mission by caring for children while working from home.

Set your own flexible hours. Recruitment and retention incentives!

**Become a certified Family Child Care provider!**

www.sjfss.com  
fb.com/sjfab.family  
RSVP 919.722.7194

FAMILY CHILD CARE OFFICE • LOCATED IN CONNECT 4 • 1515 GOODSON ST

## Federal Resume Writing & Job Search

**Nov 14 • 10 to 11:30am**  
**Connect 4, Classroom B**

Participants in this FREE class will learn to effectively write a federal resume for government jobs and how to search for openings on USAJobs.gov. Get tips and tricks for navigating the USAJobs website. Call 919-722-1123 to sign up.

## Civilian Resume

**Nov 14 • 1 to 2:15pm**  
**Virtual Workshop**

Learn to write an effective resume that may open the door to your next career. Call 919-722-1123 to sign up.

## Job Listings

The Military & Family Readiness Center regularly posts new positions to a Jobs Board at <https://sjjobs.jobboardhq.com>. Sign up today to find a job you can feel passionate about and an environment where you can fulfill your career ambitions. If you have a Facebook account, [www.facebook.com/sjjobs](http://www.facebook.com/sjjobs) is another great source.

## Join the FSS Team

Create a USAJOBS profile at [www.usajobs.gov](http://www.usajobs.gov). You can save your favorite jobs and searches, upload resumes and documents, make your resume searchable, and apply for jobs in the federal government. Looking to join 4 FSS? Search NAF at Seymour Johnson AFB in the USAJOBS site to view available listings.

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# — *Hard Charger Awards* —



**ABOVE:** 4th Force Support Squadron Commander Lt Col Timothy Kirchner presents the Hard Charger Team Award and traveling lightning bolt to the Civilian Personnel team. Front, Left to right: Ms Kaci Harrison, George Fafoulas, Lt Col Kirchner, Cathy Senatz, Melissa Cook, Amy Wright, CMSgt Jason Brandy, and Cynthia Wagner.



**LEFT:** Lt Col Kirchner presents Mr. Tim Rose of Outdoor Recreation with an individual Hard Charger award.

***Congratulations!***



# UEI Top Performers



**ABOVE:** The Military & Family Readiness Center staff was among 4th Force Support Squadron teams receiving Top Performer awards following the recent Unit Effectiveness Inspection (UEI). Front, left to right: Brandy Kentch, MSgt Chakindra Coats, TSgt Shawn Pratt, Brianna Martin, Ms. Kaci Harrison (4 FSS Deputy) and Jeff Craver (Flight Chief). Back: Quanteshia Franklin, Crystal Correa, Andy Colville, Jay Jenkins, Ashley McFarland, Rocky Ballantini, Kevin McGill and Darlene Rosariolozano. Not pictured: Lee Wright, Arndrea Thomas, Bridget Sleppey, Kelly Wheeler, Ray Ramsey and Phill Klott.



**ABOVE:** Ms. Harrison presents SSgt Aiden Gutierrez with a Top Performer award following the UEI.



**ABOVE:** Ms. Harrison presents SSgt Ty'Kerria Wimberly with a Top Performer award following the UEI.



**ABOVE:** Ms. Harrison presents SSgt Teresa Guzman with a Top Performer award following the UEI.





**ABOVE:** The Community Programs & Partnership Office was presented with a UEI Top Performer award. Left to right: Lynn Grantham (Flight Chief), Kaitlyn Mollo, Kayla Nolte, Ms. Harrison, SrA Logan Sattler and SSgt Emerson Fajardo.



**ABOVE:** M. Harrison presents MSgt Kyle Cisco with a Top Performer award following the UEI.

**BELOW:** The Honor Guard team was presented with a UEI Top Performer award. Front, left to right: CMSgt Jason Brandy, SSgt Mia Islas, Ms. Harrison, A1C Dazoreyon Siner, A1C Jesus Garzon-Ospina, A1C Olivia Lantz, SrA Brian Heard and MSgt Kyle Cisco. Back: SrA Marcus Perkins, SrA Tristan Brooks, SrA Dillon Conlon, SrA Daniel Andrade, SrA Steven Narine and SrA Travis Skaggs. Not pictured: SrA Sabrina Fuller, SSgt George Schwetz, SrA Manuel Compean, SrA Britton Bortner, SrA Isaac Beal, SrA Zanthaus Quiett, A1C Juan Carrasquillo-Oyola, SrA Jalen Bartee, SrA Treveon Hampton, SrA Ezequiel Acosta, SrA Ronald Paramo, SrA Pedro Cortes, SrA Marissa Baca, SrA Joshua Pade, SrA Nicholas Taylor, SrA Matthew Angeles, A1C Denzell Foyles, SrA Jacob Islas, SrA Parker Hines, A1C Alexander Her, SrA Josephine, Guarneros-Gonzalez, A1C Malcolm Gaines, SrA Denzel Claybrook and TSgt William Wolf II.



## FOOD & DRINK

- **10 Pin Cafe**  
919.722.0349 • 1290 Andrews St  
fb.com/sjafb.food
- **Afterburner Kiosk**  
919.722.5294 • 2814 Jabara Ave  
fb.com/sjafb.food
- **Compass Cafe & Catering**  
919.722.0394 • 1385 S Andrews St  
fb.com/sjafb.food
- **Mustang Taproom**  
919.722.8547 • 1240 Andrews St  
fb.com/sjafb.food
- **Seymo Joe to Go**  
919.722.3104 • 1514 Goodson St  
fb.com/sjafb.food
- **Southern Eagle Dining Facility**  
919.722.5294 • 3650 Pope St  
fb.com/sjafb.food

## RECREATION

- **Auto Hobby Shop**  
919.722.1309 • 919.722.1308  
1295 Jabara Ave • fb.com/sjafb.fun
- **Blakeslee Air Force Recreation Area**  
910.500.6465  
118 Riverfront Rd., Kure Beach
- **Bowling, Phantom Lanes**  
919.722.0350 • 1290 Andrews St  
fb.com/sjafb.fun
- **Community Programming & Partnership Office (CPPO)**  
919.722.8684 • 1240 Andrews St  
fb.com/sjafb.fun
- **Fitness & Sports Center**  
919.722.0420 • 1500 Langley Ave  
fb.com/sjafb.fitness
- **Kiddie Hawk Playground**  
919.722.8684 • 1515 Goodson St  
fb.com/sjafb.family
- **Outdoor Recreation Adventure Park**  
919.722.1104 • 1385 S. Andrews St  
fb.com/sjafb.fun
- **Sabre Cinema**  
919.722.8684 • 919.722.8684  
3740 Edwards St • fb.com/sjafb.fun
- **Splash Pad (seasonal)**  
919.722.1104 • 919.722.7437  
Debden Park • fb.com/sjafb.fun
- **Swimming Pool (seasonal)**  
919.722.1104 • 919.722.7437  
1500 Langley Ave • fb.com/sjafb.fun

## 4 FSS SERVICES & RESOURCES

- **Airman's Attic**  
919.722.7181 • 1515 Goodson St  
fb.com/sjfss
- **Barbershop**  
919.722.7760 • 1240 Andrews St
- **Casualty & Survivors Benefits Plans**  
919.722.7192 • 1600 Wright Brothers Ave

- **Child Development Center**  
919.722.1198 • 919.722.1199  
1030 Langley Ave • fb.com/sjafb.family
- **Civilian Personnel Section**  
919.722.0117 • 1570 Wright Brothers Ave  
fb.com/sjfss
- **Commercial Sponsorship**  
919.722.7155 • fb.com/sjfss  
1600 Wright Brothers Ave, 2<sup>nd</sup> Fl, Ste 228
- **Community Cohesion Coordinator (C3)**  
919.722.4697 • 1240 Andrews St
- **Connect 4**  
919.722.8684 • 1515 Goodson St  
fb.com/sjafb.fun
- **DEERS & ID Cards**  
919.722.8702 • fb.com/sjfss  
1600 Wright Brothers Ave, 1<sup>st</sup> Fl
- **Eagles Landing**  
919.722.8684 • 1240 Andrews St  
fb.com/sjafb.fun
- **Education & Training**  
919.722.5800 • 1195 Cannon Ave  
fb.com/sjfss
- **Family Child Care**  
919.722.7194 • 1515 Goodson St  
fb.com/sjafb.family
- **Honor Guard**  
919.722.7019 • 1175 Wright Brothers Ave
- **Library**  
919.722.5825 • 1520 Goodson St  
fb.com/sjafb.family
- **Lodging @ Southern Pines Inn**  
919.722.0385 • 1235 Wright Brothers Ave
- **Manpower & Organization**  
919.722.5336 • 1195 Cannon Ave, 2<sup>nd</sup> Fl
- **Marketing**  
919.722.8532 • fb.com/sjfss  
1600 Wright Brothers Ave, 2<sup>nd</sup> Fl, Ste 228
- **Military & Family Readiness Center**  
919.722.1123 • 1500 Vermont Garrison St  
fb.com/sjfss • fb.com/sjafrc
- **Military Personnel Section**  
919.722.8677 • fb.com/sjfss  
1600 Wright Brothers Ave, 1<sup>st</sup> Fl
- **Military School Liaison**  
919.722.5810 • 1515 Goodson St  
fb.com/schools.sj
- **NAF Human Resources**  
919.722.5939 • 1570 Wright Brothers Ave
- **Private Organizations**  
919.722.7289  
1600 Wright Brothers Ave, 2<sup>nd</sup> Fl, Ste 220
- **Professional Development Center**  
919.722.1149 - ALS  
919.722.5857 - Career Assistance  
1175 Wright Brothers Ave
- **School Age Care**  
919.722.0502 • 1035 Langley Ave  
fb.com/sjyouth

- **Youth Programs**  
919.722.0502 • 1035 Langley Ave  
fb.com/sjafb.family
- **Vet Clinic**  
919.722.1465 • 1003 Collier Ave  
By appointment only

## BASE HELPING AGENCIES









- **Alcohol & Drug Abuse Prevention**  
919.722.1883
- **Chaplain/Chapel**  
919.722.0315 • 1505 Vermont Garrison St
- **Equal Opportunity**  
919.722.1180
- **Family Advocacy**  
919.722.7878
- **Health Promotion**  
919.722.0407
- **Medical Group Primary Care**  
919.722.1802
- **Mental Health Clinic**  
919.722.1883
- **Military Family Life Counselor**  
919.886.3346 - Adult  
919.886.3405 - Child
- **Military One Source**  
800.342.9647
- **Sexual Assault Response Coordinator**  
919.722.0154 • 919.722.0155  
919.722.7272 - Hotline

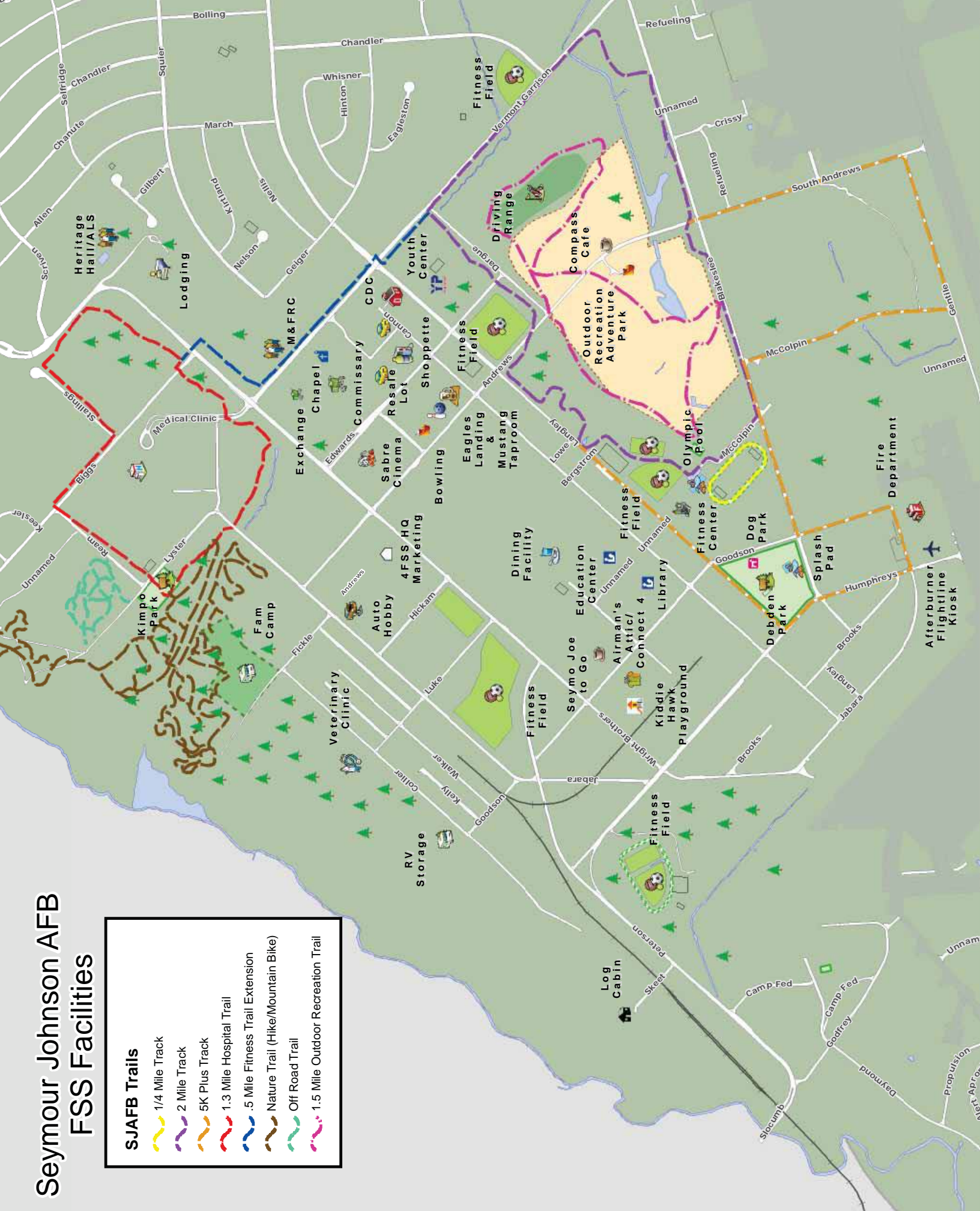
## BASE SERVICES & RESOURCES

- **Airmen Against Drunk Driving**  
919.751-6002 • fb.com/callaadd
- **Commissary**  
919.722.0321 • 1310 Edwards St
- **Eagle Eyes**  
919.722.1212 - If you observe suspicious activity, please call us
- **Exchange (BX)**  
919.735.8511 • 1350 Edwards St
- **Express with Class Six**  
919.734.7235
- **Mayroad**  
919.988.6918 • 600 Kenly Rd
- **Military Housing Office**  
919.722.0362 • 919.722.0363  
919.722.0364 • 600 Kenly Rd
- **Security Forces**  
919.722.8477 - Tip Line
- **Thrift Shop**  
919.722.0606 • 1585 Andrews St
- **USO of NC - SJAFB Center**  
919.330.1226 • 1240 Andrews St
- **Visitors Center**  
919.722.1335 • 919.722.1345  
1050 Wright Brothers Ave  
After hours visitor passes: go to the main gate on Berkeley Blvd

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