

Spring Sports Registration Open

## EMPLOYMENT OPPORTUNITIES!

## INFO/JQB <br> FEBRUARY 28 <br> 10am to 1pm <br> Eagles Landing: Ballroom <br> M\&FRC || 919.722.1123 || sjfss.com || fb.com/sjfss

## DEPARTMENT OF THE AIR FORCE FAMILY CHILD CARE <br>  <br> There's no time like the present to become a certified FCC provider.

- Initial certification (or annual renewal): $\mathbf{\$ 3 0 0}$
- Certified FCC Provider Transfer Program: \$1,000
- Household member: $\mathbf{\$ 7 5 - 1 0 0}$ per week, per child with one non-household member on DAF FCC Subsidy
- Enroll a child from CDC/SAC Unmet Needs Waiting List/ supplanted child: $\mathbf{\$ 2 0 0}$ per child
- FCC Provider recruits a new FCC Provider: \$500
- Initial NAFCC Accreditation: $\mathbf{\$ 1 , 0 0 0}$ | NAFCC Re-accreditation: $\mathbf{\$ 7 5 0}$
- Federal Holiday Pay (Mission-related care only)
- Reimbursement for FCC liability insurance, physical and/or immunizations, and pet certifications
Incentives are granted when time stipulations are met and required documents are submitted.


## We want YOU!

Join our team of professional providers Make money from home
Free training
Loaner equipment to get you started
Set your own schedule


## CONTENTS



Check out the FREE UFC 298
Viewing Party in the Taproom


Now accepting applications
Don't miss out on these scholarship opportunities


Give us your best guess
We've got a sweet giveaway for the winner
$\square$

Fun
Parties, crafts and gatherings!

## 22

Food
Specials, menus and more fun for you!

## Month-at-a-Glance

Centerspread pull out poster-just add magnets and post on your fridge

## 16 Movie Listing

Free showings in the Sabre Cinema \& more!

## -

Fitness
From Fitness challenges to runs and sports tournaments

## 18 Family

Classes, programs and events


Employment Resources
Workshops to kick-start your career


Force Support
Hard Charger Awards


Directory + FSS Facility Map
4 FSS facilities + base resources at a glance

## scholarship

## Applications now available for 2024-2025 scholarships

Applications have now opened for Fisher House Foundation's Scholarships for Military Children program for academic year 2024-2025. The program recognizes the contributions of military families to the readiness of America's fighting force and celebrates the commissary's role in enhancing military quality of life. Fisher House Foundation, a nonprofit organization dedicated to helping service members, veterans and their families, administers the program. For scholarship year 20242025, Fisher House Foundation will award 500 scholarship grants of \$2,000 each. The selection process will begin following the deadline of Feb 14, at 11:59pm PST. For more information, see https://corp. commissaries.com/our-agency/newsroom/news-releases/new-season-opens-scholarships-military-children-applications

## Jack E. Kannan Arts Education Scholarship

The Jack E. Kannan Arts Education Scholarship was established to recognize high school seniors who exhibit characteristics and values possessed by the 2022-2024 Arts Council of Wayne County's Executive Director Jack E. Kannan. The scholarship, supported by his family, friends and the Arts Council of Wayne County, will award an annual scholarship of $\$ 1,000$ to a deserving student who has exemplified the traits of Jack E. Kannan.

Students interested in applying for the Jack E. Kannan Scholarship should have a strong academic record, leadership skills, a history of participation in the arts, and evidence of financial need. They should provide the following information:

- Completed application
- High school transcript
- Resume of extracurricular activities, community service, and leadership positions
- Essay that describes how the student exemplifies the spirit of Jack E. Kannan with regard to academic record, artistic merit, financial need, and resilience
- Two letters of recommendation

The deadline for submitting completed applications and supporting materials to your high school counselor is April 18.

## NC Opportunity Scholarships

The Opportunity Scholarship program was created by the North Carolina General Assembly in 2013. Scholarships are awarded based on a family's household income and can be used to pay the required tuition and fees to attend an eligible private school.

Parents of any NC school student entering kindergarten through 12th grade may apply. Scholarships range from approximately $\$ 3,000$ to $\$ 7,000$. The application period is Feb 1-March 1.

## AFA's 2024 scholarships

The Air \& Space Forces Association is pleased to announce the launch of their 2024 Scholarships in continuing support of Air and Space Force excellence. All applications are located at www. afa.org/scholarships

There are nearly a dozen scholarship opportunities listed. The deadline for all scholarship applications is April 30, 2024, 11:59pm EDT. For more information and to apply, visit AFA's Scholarship webpage at www.afa.org/scholarships. Questions can be emailed to scholarships@afa.org.


For more information on scholarships and schools, reach out to your School Liaison, Cristy Barnes-Williams at 919-722-5810; email cristy.barnes-williams @us.af.mil.

# TSSC COLLEGE SCHOLARSHIPS 

The Seymour Johnson AFB Spouses Club is accepting applications for our annual schoiarship campaign!

Scholarships are open to both dependent children and spouses of SJAFB affiliated military

Scholarships are available in 3 categories: - High School Seniors

- Current College Students - Current College Spouses

Applications con be downloaded from our website Click on the Scholarships tabl


Contact us at: tssc.scholarships@gmail.com


APPLICATIONS MUST BEPOST MARKED NO LATER THAN MAY 1st, 2024

## Story Time

## Tuesdays • 11 am •Library

The Base Library offers weekly story times designed for preschool age children on each Tuesday. Parents/ guardians and children with base access are welcome. For more information, call 919-722-5825.

## Wayne County Public Schools lottery window open for nontraditional schools

Families of current fifth and eighth grade students: The lottery application window for Wayne School of Engineering, Wayne Early/Middle College High School, and Wayne School of Technical Arts is now open. The deadline to apply to be included in a lottery is 5 p.m. on March 8.

Visit Wayne County Public Schools web page to apply and for additional information. You may also contact Cristy Barnes-Williams, School Liaison, at 919-7228510 or email cristy.barnes-williams@us.af.mil.

## (实) University of MOUNT OLVE 100\% ONLINE, ON CAMPUS, $\&$ ON BASE OPTIONS



- CLEP, DSST, \& Pearson VUE Authorized Test Center - Classes toward CCAF degree available

FOR MORE INFORMATION, VISIT WWW.UMO.EDU

Part Time Career-Locations in every State-Great Pay-Training-Tuition Assistance-Tricare-Retirement

Contact your Air Force Reserve Career Counselor

Office: (919-722-2259)
Katrina.Jones.6@us.af.mil


MSgt Katrina Jones

I am the Air Force Reserve In-Service Recruiter for Seymour Johnson AFB, NC. I am available to discuss the many opportunities or answer any questions about the Air Force Reserve - Palace Chase or Palace Front Programs.



## Reimbursement for state re-licensure, re-certification and small business costs of dependent spouses

There has been a lot of talk recently about the Spouse Licensure Portability legistation. "In addition to that, there is a Spouse licensure reimbursement program that has been active since 2017 and has recently been amended to include costs associated with relocating a small business," says Jeff Craver, Military \& Family Readiness Center flight chief. Below are the highlights, local process to submit a claim.

- These benefits provide spouses of Airmen or Guardians who PCS or PCA the opportunity to recoup up to $\$ 1,000$ for re-licensing, re-certification, and/or small business costs.
- This is a Total Force benefit, so any regular Air Force, Space Force, Air Force Reserve, or Air National Guard members with qualifying PCS/PCS orders may be eligible, providing the situation meets the criteria established in the policy.
- Licensure and small business claims are distinct, and a member can file a claim for both, if all eligibility criteria are met.
- Policy for this program is in DAFMAN 36-2012.


# AUTO HOBBY SHOP 

1295 JABARA AVE, SJAFB
 SPECIAL

SAVE \$10 PERAXLE \$65 PER AXLE + PARTS FOR A LIMITED TIME

WEDNESDAY - SUNDAY 10AM TO 4PM

## How many heaits?

Scan the code to visit our Facebook page and enter to win a Date Night basket


## Below is the process here locally, per SSgt Joseph Violette, 4th Comptroller Squadron:

Spouse Re-licensure/Re-certification are reimbursed to the military member via OF 1164 . The member requests this reimbursement by sending an email to our FMA Org box (4cpts.fma@us.af.mil). Required documents to process this claim are :

1. PCS/ PCA orders

- Must be filed within 24 months of authentication
- Must have movement of dependent at government expense
- Not authorized upon Accession, Career Intermission Program, Ret. or Sep.

2. Previous State's Licenses/ Certificates

- Prior State License or Certificate (must match location where they are traveling from)

3. New State's Licenses/ Certificates

- New License must be for previous occupation (Nurse to Nurse) not (Lawyer to Nurse)

4. Receipts for Reimbursement

- Reimbursement will not exceed \$1000; exam and registration fees are reimbursable.


## UF[298

 MISTANGTAPROOM

in the Sandcastle Rec Hall

## FEB 17 * MARCH 16

11 am to 9 pm

113 Riverfront Rd, Kure Beach - 910-500-6465 www.sifss.com/blakeslee - fb.com/blakesleeafra

Themed Crafts

Participate in Programs

## Watch Movies

Play Arcado. Board Gamos. Ping Pong \& More!


## MARCH 30 8AM - 12PM

 1385 S. ANDREWS ST.The Easter Bunny is joining us
at compass cafe for
breakfast this weekend.. we hope you will too!

CALL CPPO TO SIGN UP: 722-8684 SJFSS.COM
FB.COMISJAFB.FOOD


## 2023 ACC/A1 Installation Award Winners

Please join us in congratulating our ACC/A1 level award winners. The following individuals and activities will now compete at Air Force level:


Category II
Supervisory Civilian of the Year
Kathleen Parrish, Ed D., DAFC Chief, Force Development 4th Force Support Squadron


Category III
Supervisory Civilian of the Year
Lynn Grantham
Community Services Flight Chief
4th Force Support Squadron

## Force Support Capability Awards

Force Development Flight

Airman Development Advisor • Airman Leadership School • Base Library Education and Training • First Term Enlisted Center Lead • Honor Guard

## Community Services Flight

Auto Hobby Shop • Blakeslee Air Force Recreation Area
Community Programs and Partnership Office • Compass Café • Mustang Taproom
Outdoor Recreation • Phantom Lanes • Unite Program
4th Force Support Squadron Commander Support Team
4 FSS Commander • Deputy • Senior Enlisted Leader Operations Officer • 1st Sergeant • Commander Support Staff Marketing Office • Readiness, Plans \& Mortuary Affairs Team


## 

## 

## AT THE MUSTANG TAPROOM



Murder Mystery Party: Murder in Manhattan
Feb 10 •6pm Mustang Taproom

The Community Programming \& Partnership Office will host a murder mystery party for ages 18 and up.

The cost is $\$ 25$ per person or \$40 per couple. Price of admission includes hors d'oeuvres and interactive entertainment. Beverages will be available for purchase.

Pre-register no later than close of business on Friday, Feb. 2, by calling 919-722-8684.

## HEARTS APART

 COMMUNITY DINNERfor Friends, Family and Fellow Airmen of Deployed Service Members

## ALL are welcome!

Please join us as we come together as a community to support one another.

FEBRUARY 20 5 TO 7PM•EAGLES LANDING


## $(19)$ <br> HOSTED BY THE MILITARY \& FAMILY READINESS CENTER 919-722-1123 | sjfss.com | fb.com/sjfss ved; while supplies last

# Mindful Nutrition table features FREE samples 

## Feb 21 • 10:30am

Southern Eagle Dining Facility
Drop by the Mindful Nutrition table when you come into the dining facility for lunch on Jan 24. Fly By Sodexo will be featuring healthy alternatives and providing free samples.

For more information, please call 919-722-5298.

## SCAN FOR MENUS

## SEYMO JOE TO GO

1514 GOODSON ST 919.722.3104

MON-FRI 6 TO 10:30AM

## COMPASS CAFÉ

1385 S. ANDREWS ST 919.722.0394

MON-FRI 6:30AM TO 1PM

10-PIN CAFÉ
1290 ANDREWS ST 919.722.0349

MON-THU 7AM TO 8PM
FRI 7AM TO 11PM
SAT 9AM TO 10:30PM

## MUSTANG TAPROOM

1240 ANDREWS ST 919.722.8547

WED-THU 3 TO 8PM FRI 3 TO 10PM FIRST SAT 3 TO 8PM



| THUR S DAY | FRIDAY | SATURDAY |
| :---: | :---: | :---: |
| 1 <br> All You Can Bowl, All Day <br> Bundles for Babies + Prena- <br> tak Nutrition 9am <br> Airman's Attic 10am <br> Car Buying Class 1pm | Groundhog Day <br> Sloppy Joe Friday <br> Cosmic Bowling 10pm | 3 <br> Open to All Ranks 12pm Kid Matinee 1pm <br> Cosmic Bowling 2:30pm <br> DJ Sqwid 4pm <br> Cosmic Bowling 9:30pm |
| Airman's Attic 10am <br> Moving Out of Dorms 2pm | Free Movie 6pm Cosmic Bowling 10pm | 10 <br> Ski Trip 6am <br> Parents Day Out 9am-1pm <br> Cosmic Bowling 2:30pm <br> Murder Mystery 6pm <br> Cosmic Bowling 9:30pm |
| 15 <br> All You Can Bowl, All Day <br> Airman's Attic 10am <br> Fly By Movie 4:30pm | 16 <br> Trivia 5:30pm <br> Cosmic Bowling 10pm | 17 <br> Winter Fun 11am <br> Matinee 1pm <br> Cosmic Bowling 2:30pm <br> Cosmic Bowling 9:30pm |
| 22 <br> All You Can Bowl, All Day <br> Moving Out of Dorms 9am <br> Airman's Attic 10am <br> Mock Interview 10am <br> Origami Class 5:30pm | 23 <br> Free Movie 6pm <br> Teen Late Night: Glow in the Dark Laser Tag 7pm Cosmic Bowling 10pm | 24 <br> Cosmic Bowling 2:30pm <br> Cosmic Bowling 9:30pm |
| 29 <br> All You Can Bowl, All Day <br> Airman's Attic 10am <br> Leap Year Party | AEROBICS SCHEDULE |  |



March 1

- Rowing Challenge

March 2
-Open to All Ranks

- Kid Matinee
-DJ Sqwid
March 6
-Bingo
March 7
-Bundles for Babies
- Moving Out of Dorms
-Teen Mario Switch
March 8
-Free Movie
March 9
- Parents Night Out

March 12
-Federal Resume Class
March 13
-EFMP 101
March 14
-Civilian Resume Class
March 15

- Heart Link
-St Patrick's Color Run
-Trivia
March 16
-Foodie Tour Murder
Mystery
- Matinee

March 18
-ASIST Workshop

## Now Showing

Free movies are brought to you by the Community Programs \& Partnership Office (CPPO). Doors open 30 minutes before showtime. You may bring your own snacks; no alcoholic beverages please.

KID MOVIE in the Kiddie Hawk Playground
Feb 3-1pm • Ruby Gillman: Teenage Kraken
PG • 2023, Animation/Action/Adventure, 1h 31m
FRIDAY NIGHT MOVIES in the Sabre Cinema
Feb 9 - 6pm • Bad Boys
R • 1995, Action/Comedy/Crime, 1h 59m
Feb 23 - 6pm • Moonfall
PG-13 • 2022, Action/Adventure/Sci-Fi, 2h 10m

## SATURDAY MATINEE in the Sabre Cinema

Feb 17 - 1pm • Teenage Mutant Ninja Turtles: Mutant Mayhem PG • 2023, Animation/Action/Adventure, 1h 39m

## Fly By Movie

 Feb $15 \cdot 4: 30$ pm Ant-Man and the WaspPG-13 • 2018, Action/Adventure/ Comedy, 1h 58min

The Southern Eagle Dining Facility (DFAC) hosts a free, monthly Fly By Movie Night on the third Thursday. The DFAC is open to all with base access. Seating is first come, first served.

For more details, call the dining facility at 919-722-5298.

## CECO|LOCAL OFFICE

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## Get your discount today.



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## PULL UP CHALLENGE

## ALL MONTH - FEBRUARY

 FITNESS CENTER DURING MANNED HOURSPARTICIPANTS WILL HAVE 1 MINUTE TO ATTEMPT AS MANY PULL UPS AS POSSIBLE. HIGHEST AMOUNT WINS!

722-0420 | SJFSS.COM

# HODPS MADIVES5  

MARCH R巳

FITNESS CENTER BASKETBALL COURT 5:00-9:00PM

FITNESS G SPORTS


MAXIIMUM SIGN UP OF 15 TEAMS (OPEN TO ALL WITH BASE ACGESS) SIGNUPS CLOSE MARCH I3 - SIGN UP USING QR CODE ABOVE
S.JFSS.COM | 722-0420 | FB.COM/SJJFB.FITNESS

Holiday Bowling Feb 19 - 1 to 7 pm Phantom Lanes
The bowling center offers $\$ 2$ bowling and $\$ 2$ shoes to all with base access on Presidents Day. For more information, call 919-722-0350.

## St. Patrick's Day

 Color RunMarch 15• 3pm Fitness Center Track

Sign up at the Fitness Center to participate in a fun, color run to celebrate the upcoming St. Patrick's Day. Participants are encouraged to wear white t-shirts because they will be covered in colored powder throughout the event. This FREE event is open to all with base access. For more information, call 919-722-0420.

## Massage Therapy

by appointment Fitness Assessment Cell

Book an appointment now with the Fitness Center's certified massage therapist. A variety of massage styles, including Swedish, Deep Tissue, Hot Stone,and Prenatal as well as add-ons, are offered.

The therapist has created a comfortable and inviting atmosphere to help you unwind and feel at ease during your session. To make an appointment, see Elysiummassage.net or www.facebook.com/ ElysiumMassage09.

No federal endorsement intended.

# SPRING SPORTS ReGESTR HEB - MMKCH 

 PHYSICAL +CURRENT SHOTS REQUIRED STRRT SMART BASEBALL: AEE 4 SOCCER:Ub. U8. UO. U2. U5 BASEBALL: bu, 8U, IOU, 12U SOFBALL: BU1. IOU
#  COACHES NEEDED INALL SPORTS 

February 23 7 7PM - 10PMI AGES 13-78
TEEN LATENIGHTI GLOW IS THE DIBI HASER THG



## NIEHT

Teams of 2-4 playing Mario and other related video games. Pizza, chips, and sodas provided - FREE!

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sjfss.com 722-5825 fb.com/sjafb.library

## Historical

Downtown/ Foodie Tour with Murder Mystery March $16 \cdot 12$ pm Southern Pines

Sign up by March 8 at Outdoor Recreation to go on a thrilling Murder Mystery Foodie Tour through downtown Southern Pines. You'll get to solve a mystery while enjoying delicious food along the walk downtown.
The cost for R4R RecOn eligible active duty servicemembers and dependents, ages 12 and up, is $\$ 35$ per person. Please be prepared to walk up to 1.5 miles on this delightful culinary adventure. Don't miss out on this unique and unforgettable experience. Call 919-722-1104.

## Win \$27,500 in Make it REIGN at the Exchange Sweepstakes

Seymour Johnson shoppers can enter for a chance at nearly \$28,000 in prizes in the Make it REIGN at the Exchange Sweepstakes.
From Feb. 1 through March 31, authorized shoppers can enter by completing the official entry form at ShopMyExchange.com/sweepstakes.

One grand-prize winner will receive a $\$ 5,000$ Exchange gift card. Fifty second-prize winners will each win a $\$ 250$ Exchange gift card, while 100 third-prize winners will each earn a $\$ 100$ gift card.
"The Exchange is excited to kick off our first sweepstakes of 2024 with these exciting prizes for Seymour Johnson shoppers," said BX store manager Brian Burge. "These opportunities make shopping your Exchange even more beneficial throughout the year."
The sweepstakes is open to all authorized Exchange shoppers 18 years or older. No purchase is necessary to enter or win. For full eligibility and contest rules, visit ShopMyExchange.com/sweepstakes.


## EFMP Roundtable

## Feb 7 • 1 lam •Connect 4

Participants in the Exceptional Family Members Program (EFMP) are encouraged to sign up for this informative roundtable session. Lunch will be provided. Please call 919-722-7337 for more details.

## Moving Out of the Dorms Class <br> Feb 8-2 to 4pm | Feb 22•9 to 11 lam March 7•9 to 1 lam | March 21 • 2 to 4pm

Dorm residents, have we got a class for you! Get essential financial tips so you can effectively move out of the dorms. Sign up for this informative class, by calling 919-722-1123.

## Parents Day Out <br> Feb $10 \cdot 9$ am to 1 pm • CDC \& Youth Center

Register ages 6 weeks - 12 years for childcare by Feb 7; \$8 per hour ( $\$ 32$ session). Current immunizations, closed toe shoes, and minimum of eight youth, per program, required. Call the CDC at 919-722-1198 or Youth Programs, 919-722-0502 for more details.

## Newcomer's Orientation <br> Feb $20 \cdot 8 \mathrm{am}$ to 1 pm • Eagles Landing

The Military \& Family Readiness Center welcomes all new arrivals to Seymour Johnson Air Force Base with a special orientation and information fair. This event is for newly assigned personnel and their families. Join us and get to know your new base. For more information, call the M\&FRC at 919-722-1123.

## Bundles for Babies + Prenatal Nutrition March $7 \cdot 9$ am to 12:30pm • Eagles Landing

The Military \& Family Readiness Center presents a special program called Bundles for Babies for new and expectant parents. Gain helpful tips on budgeting and caring for newborns. Each participating active duty Air Force family receives a \$50 grant from the Air Force Aid Society. Light refreshments will be available. The session is limited to 30 parents. Pre-register by calling the M\&FRC at 919-722-1123.

## ABCs of PCSing

## March 8 • lpm

Family Life Center
Are you preparing for a permanent change of station (PCS)? The Military \& Family Readiness Center hosts a workshop designed to help you successfully navigate the PCS maze. To sign up for this helpful class, call the M\&FRC at 919-722-1123.


## EFMP 101

March 13•11am • Webinar
Are you new to the Exceptional Family Member Program (EFMP) and want to know more? Register to participate in the upcoming EFMP 101 and discover what you need to know about EFMP-Family Support, Tricare, EFMP-Medical, and the School Liaison. Call 919-722-7337 to sign up and receive the webinar link.

## Miltax: Free Software and Support

Military life can make for tricky taxes. To help, the Defense Department offers MilTax software through Military OneSource. It's built to account for deployments, combat and training pay, housing and rentals, multistate filings, living OCONUS and more.

Eligible servicemembers and spouses can file federal and up to three state tax returns and get expert tax support-all at no cost.

Airman's Attic: Open to All Ranks First Saturday of the Month • 12 to 2 pm
The Airman's Attic is a community based program that is run on volunteer support to provide donated goods for Airmen and family members. Donations may be dropped off 24 hours a day in the shed behind the Connect 4 building located at 1515 Goodson Street.
"These type of organizations only survive if we whave the volunteers and the volunteer spirit to allow them to survive," said Jeff Craver, Military \& Family Readiness Center Flight Chief. "We are blessed to have dedicated volunteers to keep this up and running."

The Airman's Attic is open for E-6 and below on Tuesdays and Thursdays from 10am to 1 pm . The shop opens on the first Saturday of the month to all ranks, unless otherwise posted. Call 919-722-1123 for more details.

LEFT: 4th Force Support Squadron Commander Lt Col Timothy Kirchner paid a visit to the Airman's Attic over the holidays to recognize volunteers Kelly Tucker, David Bourgeious, Wilson Sydney, Jeff Craver (M\&FRC Flight Chief), Christina Godwin, and Cecilia Stansell. Kneeling: Jane Hicks and Christina Farrish.
$\qquad$


## INTERVIEW SKILLS: POSITIVE IMPRESSION

## Instructors Wanted

The Youth Center seeks trained and talented instructors to pass on their skills to our youth.
Areas of interest are as follows:

- Dance lessons: Ages 3 and up
- Parent and Me classes: infants, toddlers and preschool age
- Martial Arts classes

Instructors must hold a form of certification to teach. This is a contracted position, so you can set your own rates and classes.

For more information, call the Youth Center at 919-722-0502.

## VIRTUAL WORKSHOP

Sign up for a time slof
Have a job ad and your resume ready for mock interview


## Hard Charger Awards



ABOVE: 4th Force Support Squadron Deputy Ms. Kaci Harrison presents the Hard Charger Team Award and traveling lightning bolt to the Auto Hobby Shop team. Left to right: Ms. Harrison, Opie Taylor, Carlton Aue, Lynn Grantham (Community Services Flight Chief), CMSgt Jason Brandy and Major Nathan Beckler.


ABOVE: Lt Col Kirchner presents Tammy Amon of the Marketing department with an individual Hard Charger award.


ABOVE: 4th Force Support Squadron Commander Lt Col Timothy Kirchner is pictured with Wimberly Raynor and Tarsha Thompson of the Southern Pines Inn at a holiday potluck held by lodging staff in December. Both ladies are holding commander's challenge coins received from Lt Col Kirchner.

"H: All day, everyday when hans are opeti, ereeet durlay coomic Bimuting

Get pizza, drinks, shoes and 2 hours of bowling for your foursome - just $\$ 40$ !
919.722.0350 sjfss.com f/sjafb.fun


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## FREE donation pickup is a phone call or click away!



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Sif ReStare.
Habitat for Humanity of Goldsboro-Wayne

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Hours of Operation | 124 E Mulberry St
Tuesday: 10-4 (donations only)
Wednesday - Friday: 10-6
919-736-9550
www.fb.com/habitat.goldsboro
www.habitatgoldsboro.org/

UNC HEALTH.

## Wayne

## Where Compassion Meets Excellence




FALL 2022

## 4TH FIGHTER MNG CHAPLAIN CORPS

## MISSION

DIRECT UNIT SUPPQRT: Embedded teams in every group COUNSELING \& CRISIS CARE: 100\% confidential-24, 7/365 FREE EXERCISE OF RELIGION: Support for all faiths

## CONTACT

CHAPEL: PHONE, FB:
EMERGENCY:

1505 Vermont Garrison St. 919-722-0315 \& Seymour Iohnson AFB Chapel Call Command Post @ 919-722-0004

| WEEKLY PROGRAMS |  |  |  |
| :--- | :--- | :--- | :---: |
| ROMAN CATHOLIC: St. Michael the Archangel |  |  |  |
| Confession | Sunday | $0815-0845$ (by appt.) |  |
| Sunday Mass | Sunday | $0900-1000$ |  |
| Faith Formation | Sunday | $1030-1145$ |  |
| Daily Mass | Mon-Thu | $1130-1200$ |  |
| RCIA/OCIA | Wednesday | $1800-1930$ |  |
| Adult Bible Study | Thursday | $1800-1930$ |  |
| Catholic Women | Sunday | $1330-1530$ |  |


| PROTESTANT: Christian/Non-Denominational |  |  |
| :---: | :---: | :---: |
| Worship Service | Sunday | 1100-1200 |
| Christian Community Night -Dinner | Wednesday | 1700-1915 |
| -Adult Small Groups (Bible and Book Studies) <br> -AWANA (3 yrs-8th grade) |  |  |
| Women's Bible Studies | Monday | 1830-1930 |
|  | Friday | 1000-1100 |
| Men's Bible Study | 3rd Saturday | 0930-1030 |

4 FW Chaplain Corps Catholic Community presents ... Lent \& Easter Worship

Ash Wednesday Masses
14 Feb @ 1130 \& 1700
Stations of the Cross
Fridays of Lent, 24 Feb-31 Mar @ 1700
(Meatless Potluck after event in Chapel Annex)
Lenten Soup
Every Wednesday of Lent-
Daily Mass @ 1130
Ecumenical Luncheon @1200
in Chapel Annex

Holy Week
Palm Sunday
Sunday, 24 Mar - Mass @ 0900
Lenten Penance Service
Monday $\mathbf{2 5}$ Mar @ 1800
Holy Thursday
Thursday, 28 Mar - Mass @ 1700
Good Friday
Friday, 29 Mar

* Stations of the Cross @ 1500
* Liturgy of the Lord's Passion @ 1600


## 4th Fighter Wing Chaplain Corps Protestant Community Presents...

## Protestant Easter Schedule

PALM SUNDAY SERVICE
24 Mar @ 1100 Chapel Sanctuary
SUNRISE SERVICE
31 Mar @ 0630 ODR Adventure Park
Breakfast following in Compass Café

GOOD FRIDAY SERVICE
29 Mar @ 1200 Chapel Sanctuary
EASTER WORSHIP CELEBRATION
31 Mar @ 1100 Chapel Sanctuary

# OPEN POSITION: Catholic Religious Education Coordinator 

20 hours per week / Experience Required
If you're interested, email 4fw.hcfacility@us.af.mil for more information.

- Child Development Center
919.722.1198•919.722.1199

1030 Langley Ave • fb.com/sjafb.family

- Civilian Personnel Section
919.722.0117 • 1570 Wright Brothers Ave fb.com/sjfss
- Commercial Sponsorship
919.722.7155 • fb.com/sjfss 1600 Wright Brothers Ave, $2^{\text {nd }}$ Fl, Ste 228
- Community Cohesion Coordinator (C3) 919.722.4697•1240 Andrews St
- Connect 4
919.722.8684•1515 Goodson St fb.com/sjafb.fun
- DEERS \& ID Cards
919.722.8702 • fb.com/sjfss

1600 Wright Brothers Ave, $1^{\text {st }} \mathrm{Fl}$

- Eagles Landing
919.722.8684•1240 Andrews St fb.com/sjafb.fun
- Education \& Training
919.722.5800 • 1195 Cannon Ave fb.com/sjfss
- Family Child Care
919.722.7194 • 1515 Goodson St fb.com/sjafb.family
- Honor Guard
919.722.7019 • 1175 Wright Brothers Ave
- Library
919.722.5825 • 1520 Goodson St fb.com/sjafb.family
- Lodging @ Southern Pines Inn 919.722.0385•1235 Wright Brothers Ave
- Manpower \& Organization 919.722.5336•1195 Cannon Ave, $2^{\text {nd }} \mathrm{Fl}$
- Marketing
919.722.8532 • fb.com/sjfss 1600 Wright Brothers Ave, $2^{\text {nd }}$ Fl, Ste 228
- Military \& Family Readiness Center 919.722.1123 • 1500 Vermont Garrison St fb.com/sjfss • fb.com/sjafrc
- Military Personnel Section
919.722.8677 • fb.com/sjfss

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- Military School Liaison
919.722.5810 • 1515 Goodson St fb.com/schools.sj
- NAF Human Resources
919.722.5939 • 1570 Wright Brothers Ave
- Private Organizations
919.722.7289

1600 Wright Brothers Ave, $2^{\text {nd }} \mathrm{Fl}$, Ste 220

- Professional Development Center 919.722.1149-ALS
919.722.5857 - Career Assistance

1175 Wright Brothers Ave

- School Age Care
919.722.0502 • 1035 Langley Ave
fb.com/sjyouth
- Youth Programs
919.722.0502 • 1035 Langley Ave
fb.com/sjafb.family
- Vet Clinic
919.722.1465•1003 Collier Ave

By appointment only

## BASE HELPING AGENCIES

- Alcohol \& Drug Abuse Prevention 919.722.1883
- Chaplain/Chapel
919.722.0315 • 1505 Vermont Garrison St
- Equal Opportunity 919.722.1180
- Family Advocacy
919.722.7878
- Health Promotion
919.722.0407
- Medical Group Primary Care
919.722.1802
- Mental Health Clinic
919.722.1883
- Military Family Life Counselor
919.886.3346 - Adult
919.886.3405 - Child
- Military One Source 800.342.9647
- Sexual Assault Response Coordinator 919.722.0154•919.722.0155
919.722.7272 - Hotline


## BASE SERVICES \& RESOURCES

- Airmen Against Drunk Driving
919.751-6002• fb.com/callaadd
- Commissary
919.722.0321 • 1310 Edwards St
- Eagle Eyes
919.722.1212 - If you observe suspicious activity, please call us
- Exchange (BX)
919.735.8511 • 1350 Edwards St
- Express with Class Six
919.734.7235
- Mayroad
919.988.6918 • 600 Kenly Rd
- Military Housing Office
919.722.0362•919.722.0363
919.722.0364•600 Kenly Rd
- Security Forces
919.722.8477-Tip Line
- Thrift Shop
919.722.0606 • 1585 Andrews St
- USO of NC - SJAFB Center 919.330.1226•1240 Andrews St
- Visitors Center
919.722.1335•919.722.1345

1050 Wright Brothers Ave
After hours visitor passes: go to the main gate on Berkeley Blvd


## love is in the air...




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